



ગુજરાત રાજ્યના માહિતી ખાતા દ્વારા પ્રસિદ્ધ થતું રોજગારલક્ષી સાપ્તાહિક

વર્ષ - ૪૮ • તા. ૧૧ ફેબ્રુઆરી, ૨૦૨૬ • અંક નં. ૦૨

# રોજગાર સમાચાર

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સહતંત્રી : અરવિંદ આર. પટેલ • સંપાદક : જયેશ દવે • સહસંપાદક : ભરતસિંહ રાઠોડ, બેલા મહેતા



'ગુજરાત રોજગાર સમાચાર'નું વાર્ષિક લવાજમ ₹ ૩૦/- છે. માહિતી નિયામકની કચેરી, હિસાબી શાખા, બ્લોક નં. ૧૯/૧, ડો. જુવરાજ મહેતા ભવન, ગાંધીનગર-૩૮૨૦૧૦ ઉપરાંત રાજ્યની કોઈપણ કોમ્પ્યુટરાઈઝ પોસ્ટઓફિસમાં (સર્વિસ ચાર્જ સાથે) તથા જિલ્લા ખાતેની માહિતી કચેરીઓએ લવાજમ સ્વીકારવામાં આવે છે. લવાજમ ઉઘરાવવા માટે આ કચેરીએ કોઈ અધિકૃત એજન્ટની નિમણૂક કરી નથી.

## ગુજરાત ગૌણ સેવા પસંદગી મંડળ

વર્ગ -૩ (ગ્રુપ-૨ તથા ગ્રુપ-ૢ)ની સંયુક્ત સ્પર્ધાત્મક પરીક્ષા Gujarat Subordinate Services, Class III (Group-A and Group-B) (Combined Competitive Examination)

(વેબસાઇટ એડ્રેસ : <https://ojas.gujarat.gov.in> અને <https://gsssb.gujarat.gov.in>)

ગુજરાત ગૌણ સેવા પસંદગી મંડળ, ગાંધીનગર દ્વારા ગુજરાત ગૌણ સેવા, વર્ગ -૩ (ગ્રુપ - A તથા ગ્રુપ - B) ની સંયુક્ત સ્પર્ધાત્મક પરીક્ષા Gujarat Subordinate Services, Class III (Group-A and Group-B) (Combined Competitive Examination) માટે નીચે દર્શાવેલ જગ્યાઓ સીધી ભરતીથી ભરવા માટેની પ્રક્રિયામાં પસંદગી યાદી તૈયાર કરવા માટે ઉમેદવારો પાસેથી OJAS ની વેબસાઇટ પર ઓનલાઇન અરજીપત્રકો મંગાવવામાં આવે છે.



### ❖ Group-A:-

ક્રમ	સંવર્ગ (વર્ગ-૩)	જગ્યા	ખાતાના વડાની કચેરી
૧.	સમાજ કલ્યાણ નિરીક્ષક	125	નિયામકશ્રી વિકસતી જાતિ કલ્યાણ, ગાંધીનગર
૨.	કાર્યાલય અધિક્ષક	3	નિયામકશ્રી, મત્સ્યોદ્યોગ કચેરી
૩.	કલેક્ટર કચેરીના કલાર્ક (મહેસૂલી કલાર્ક)	1600	કલેક્ટર કચેરીઓ
૪.	હેડ કલાર્ક	134	વિવિધ ખાતાના વડા
૫.	સિનિયર કલાર્ક	503	વિવિધ ખાતાના વડા
<b>Total Group-A</b>		<b>2365</b>	

### ❖ Group-B:-

ક્રમ	સંવર્ગ (વર્ગ-૩)	જગ્યા	ખાતાના વડાની કચેરી
૧.	જુનિયર કલાર્ક	3005	વિવિધ ખાતાના વડા
<b>Total Group-B</b>		<b>3005</b>	

- આ માટે ઉમેદવારોએ <https://ojas.gujarat.gov.in> વેબસાઇટ પર તા.૦૫/૦૨/૨૦૨૬ (૧૪:૦૦ કલાક) થી તા.૨૦/૦૨/૨૦૨૬ (સમય ૨૩:૫૯ કલાક સુધી) દરમિયાન ઓન-લાઇન અરજી કરવાની રહેશે. અરજી કરવા માટેની વિગતવાર સૂચનાઓ સહિત આ સમગ્ર જાહેરાત દેરેક ઉમેદવારે પ્રથમ ધ્યાનથી વાંચવી જરૂરી છે. ઉમેદવારોએ પોતાની શૈક્ષણિક લાયકાત, ઉંમર, જાતિ તેમજ અન્ય લાયકાતના બધા જ અસલ પ્રમાણપત્રો હાલમાં પોતાની પાસે જ રાખવાના રહેશે અને તે પ્રમાણપત્રોમાં દર્શાવ્યા મુજબની જરૂરી વિગતો અરજીપત્રકમાં ભરવાની રહેશે.
- અરજી કરવા માટેની વિગતવાર સૂચનાઓ સહિત આ સમગ્ર જાહેરાત દેરેક ઉમેદવારે પ્રથમ ધ્યાનથી વાંચવી જરૂરી છે. જેથી ઉમેદવાર દ્વારા અરજીપત્રક ભરતા સમયે કોઈ ભૂલ/ખોટી વિગત દર્શાવવાનું ટાળી શકાય કે જેના કારણે ઉમેદવારી રદ થવાના પ્રશ્નો ઉપસ્થિત ન થાય.
- ભરતી પ્રક્રિયા સંબંધેની તમામ સૂચનાઓ મંડળની વેબસાઇટ <https://gsssb.gujarat.gov.in/> પર મૂકવામાં આવશે. તેથી સમયાંતરે મંડળની વેબસાઇટ અચૂક જોતાં રહેવું.
- ઓન-લાઇન અરજી કરતી વખતે ઉમેદવારોએ પોતાની શૈક્ષણિક લાયકાત, વય, જાતિ તેમજ અન્ય લાયકાતના બધાં જ અસલ પ્રમાણપત્રો પોતાની પાસે જ રાખવાનાં રહેશે અને અરજીપત્રકમાં તે પ્રમાણપત્રોમાં દર્શાવ્યા મુજબની જરૂરી વિગતો ભરવાની રહેશે. આમ, પોતાનાં બધાં જ પ્રમાણપત્રો જેવાં કે, શૈક્ષણિક લાયકાત, વય, શાળા છોડ્યાનું પ્રમાણપત્ર, કેટેગરી (SC/ST/SEBC/EWS), દિવ્યાંગ (લાગુ પડતું હોય તો), માજી સૈનિક (લાગુ પડતું હોય તો) તેમજ અન્ય લાયકાતનાં અસલ પ્રમાણપત્રોને સાથે રાખીને ઓન-લાઇન અરજીમાં પોતાનાં પ્રમાણપત્રોને આધારે સાચી વિગતો ભરવાની રહે છે. અરજીમાંની ખોટી વિગતોને કારણે અરજી 'રદ' થવાપાત્ર બને છે. આથી, ઓનલાઇન અરજીપત્રક ઉમેદવારે કાળજીપૂર્વક ભરવાનું રહે છે.
- જરૂરીયાત ઉપસ્થિત થયે પરીક્ષા સંદર્ભેની જરૂરી સૂચનાઓ ઉમેદવારને મોબાઇલ નંબર પર એસ.એમ.એસ.થી આપવામાં આવશે. આથી, અરજીપત્રકમાં સંબંધિત કોલમમાં મોબાઇલ નંબર અવશ્ય દર્શાવવો અને સમગ્ર ભરતી પ્રક્રિયા પૂર્ણ થાય ત્યાં સુધી આ નંબર જાળવી રાખવો જરૂરી અને આપના હિતમાં છે.



ક્રમ	વિભાગનું નામ	ખાતાના વડાનું નામ	સંવર્ગ અને વર્ગ	ગ્રુપ	કુલ જગ્યા	કક્ષાવાર જગ્યાઓ				કક્ષાવાર જગ્યાઓ પૈકી મહિલાઓ માટે અનામત જગ્યાઓ				માછ સૈનિક	શારીરિક અશક્ત (દિવ્યાંગ)	દિવ્યાંગતાનો પ્રકાર				
						બિન અનામત	આર્થિક રીતે નબળા વર્ગ	સા.શૈ.પ. વર્ગ	અનુ. જાતિ	અનુ. જન જાતિ	બિન અનામત	આર્થિક રીતે નબળા વર્ગ	સા.શૈ.પ. વર્ગ			અનુ. જાતિ	અનુ. જન જાતિ	અંતલ અથવા ઓછી પ્રચી (A)	બધિર અને ઓછું સાંભળનાર (B)	મગજનો લક્ષ્યો સાથે કલ્પવલ્લભની દિવ્યાંગતા, સ્કેનિંગ માંથી સામ્ય શ્વેલ, પામનતા, ઝેરિક ઓડેન્ટો લોગ બ્લોક અને નબળા સ્વાસ્થ્ય (C)
<b>Group-A</b>																				
1	કૃષિ, ખેડૂત કલ્યાણ અને સહકાર વિભાગ	મત્સ્યોદ્યોગ નિયામકશ્રી ની કચેરી, ગાંધીનગર	કાર્યાલય અધિકાર	Gr-A	3	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0
2	સામજિક ન્યાય અને અધિકારીતા વિભાગ	વિકસતી જાતિ કલ્યાણની કચેરી, ગાંધીનગર	સમાજ કલ્યાણ નિરીક્ષક	Gr-A	125	49	13	34	9	20	16	4	12	3	6	12	0	0	0	0
3	મહેસૂલ વિભાગ	કલેક્ટર કચેરીઓ	મહેસૂલી કલાર્ક	Gr-A	1600	670	144	429	113	244	212	37	130	30	75	144	0	0	0	0
4	આરોગ્ય અને પરિવાર કલ્યાણ વિભાગ	નિયામકશ્રી આયુષની કચેરી	હેડ કલાર્ક	Gr-A	4	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0
5	આરોગ્ય અને પરિવાર કલ્યાણ વિભાગ	કમિશ્નરશ્રી, ખોરાક અને ઔષધ નિયમન તંત્રની કચેરી	હેડ કલાર્ક	Gr-A	2	2	0	0	0	0	1	0	0	0	0	0	0	0	0	0
6	ઉદ્યોગ અને ખાણ વિભાગ	કમિશ્નરશ્રી, કુટિર અને ગ્રામોદ્યોગ ની કચેરી	હેડ કલાર્ક	Gr-A	15	7	1	4	1	2	2	0	1	0	0	1	0	0	0	0
7	ઉદ્યોગ અને ખાણ વિભાગ	ઉદ્યોગ કમિશ્નરશ્રી ની કચેરી	હેડ કલાર્ક	Gr-A	9	6	0	2	0	1	1	0	0	0	0	0	0	0	0	0
8	ઉદ્યોગ અને ખાણ વિભાગ	નિયામકશ્રી, સરકારી મુદ્રણ અને લેખન સામગ્રીની કચેરી	હેડ કલાર્ક	Gr-A	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9	કૃષિ, ખેડૂત કલ્યાણ અને સહકાર વિભાગ	નિયામકશ્રી, પશુપાલન ખાતાની કચેરી	હેડ કલાર્ક	Gr-A	15	7	1	4	1	2	2	0	1	0	0	1	0	0	0	0
10	કૃષિ, ખેડૂત કલ્યાણ અને સહકાર વિભાગ	નિયામકશ્રી, મત્સ્યોદ્યોગ કચેરી	હેડ કલાર્ક	Gr-A	4	2	1	0	0	1	0	0	0	0	0	1	0	0	0	0
11	કૃષિ, ખેડૂત કલ્યાણ અને સહકાર વિભાગ	નિયામકશ્રી, બાગાયત કચેરી	હેડ કલાર્ક	Gr-A	6	4	0	1	0	1	1	0	0	0	0	0	0	0	0	0
12	નર્મદા, જળસંપત્તિ, પાણી પુરવઠા અને કલ્પસર વિભાગ	અમદાવાદ સિંચાઈ યોજના વર્તુળ, અમદાવાદ + રાજકોટ	હેડ કલાર્ક	Gr-A	33	17	3	8	1	4	4	0	1	0	0	3	0	0	0	0
13	રમતગમત, યુવા અને સાંસ્કૃતિક પ્રવૃત્તિઓની વિભાગ	કમિશ્નરશ્રી, યુવક સેવા અને સાંસ્કૃતિક પ્રવૃત્તિઓની કચેરી	હેડ કલાર્ક	Gr-A	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
14	વન અને પર્યાવરણ વિભાગ	અગ્ર મુખ્ય વનસંરક્ષક શ્રીની કચેરી હેડ ઓફ ઈ ફોરેસ્ટ ફોર્સ, ગાંધીનગર	હેડ કલાર્ક	Gr-A	11	5	1	2	1	2	1	0	1	0	0	1	0	0	0	0
15	શિક્ષણ વિભાગ	એન.સી.સી.ની કચેરી	હેડ કલાર્ક	Gr-A	3	2	0	1	0	0	1	0	0	0	0	0	0	0	0	0





## 7011 Electronics and Mechanical Engineers, C/o 56 APO, Pin-907011 (Jalandhar Cantonment, Punjab-144005)

1. Applications are invited for direct recruitment from Indian Nationals for the undermentioned posts at the address mentioned against each post: -

Ser No.	Unit/Postal Address of the Establishment for forwarding applications a.	Place of Work b.	Posts c.	Total Vacs d.	Vacancies					Qualifications Required i.	
					Unreserved		SC	ST	OBC		Including Reservation for
					UR e.	EWS (UR) f.					
1.	Recruitment Cell 7011 EME Bn PIN-907011 C/O 56 APO (Jalandhar Cantt, Punjab)	Jalandhar Cantt, Punjab Pin-144005	Vehicle Mechanic (Skilled)	02	-	-	01	-	01	-	<b>Essential</b> ITI certificate/Diploma from a recognized Industrial Training Institute in the respective trade or grade. <b>OR</b> Armed Forces Personnel i.e. Ex-Servicemen from the appropriate trade and minimum at grade I. <b>Desirable qualification</b> National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
2	-do-	-do-	Telecom Mechanic (Highly Skilled Grade – II)	01	01	-	-	-	-	-	<b>Essential</b> ITI certificate/Diploma from a recognized Industrial Training Institute in the respective trade or grade. <b>OR</b> Armed Forces Personnel i.e. Ex-Servicemen from the appropriate trade and minimum at grade I. <b>Desirable qualification</b> National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
3	-do-	-do-	Machinist (Skilled)	01	01	-	-	-	-	-	<b>Essential</b> ITI certificate/Diploma from a recognized Industrial Training Institute in the respective trade or grade. <b>OR</b> Armed Forces Personnel i.e. Ex-Servicemen from the appropriate trade and minimum at grade I. <b>Desirable qualification</b> National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.

**Please note :** The Employer has the right to cancel or modify notification without assigning any reason thereof.

**2. Pay Scale (as per 7th Central Pay Commission)**

- 2.1. Pay Matrix Level 02 (Pay Band-1 Rs 5200-20200 (Grade Pay Rs 1900/- for the post of Vehicle Mechanic (Skilled).
- 2.2. Pay Matrix Level 04 (Pay Band-1 Rs 5200-20200 (Grade Pay Rs 2400/- for the post of Telecom Mechanic (Highly Skilled-II).
- 2.3. Pay Matrix Level 02 (Pay Band-1 Rs 5200-20200 (Grade Pay Rs 1900/- for the post of Machinist (Skilled).

**3. Age Limit :** 18 to 25 Years.

**4. Age relaxation :** In accordance with the orders issued by Central Government from time to time including ESM.

1.	Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made.
2.	Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age.
3.	Widows, divorced women and women judicially separated from husbands and who are not re-married	Age relaxation upto the age of 35 years (upto 40 years for members of Scheduled Castes/ Scheduled Tribes).

4.1. SC/ST/OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for SC/ST/OBC.

4.2. The crucial date for determining the age limit shall be the last date of receipt of application.

4.3. The age relaxation will be applied only in case of those candidates who produce valid certificate(s) of caste/category.

4.4. Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining age and no subsequent request will be accepted.

**5. Posts mentioned above are subject to "All India Transfer Liability and Field Service Liability Rules". Candidates selected may be posted to any "Unit or Location" depending on the organizational interest. No representation will be entertained.**

**6. How to Apply :**

6.1. Candidates to forward application as per prescribed format given in the advertisement alongwith a self addressed envelope (size 10.5 cm x 25 cm)

with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through **ORDINARY POST**. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF \_\_\_\_\_" on the top of the envelope while sending application form.

**6.2. Last date for receipt of application is 21 days** (including Sunday and holidays) from the date of publication of the advertisement in the Employment News and **28 days** (including Sundays and holidays for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First date of this advertisement in the Employment Newspaper will be taken into account for calculating 21/28 days. If closing date falls on holidays, then next working days will be taken as closing date for receipt of application.

7. Candidates are allowed to apply only for one trade at one location and applications once submitted cannot be modified under any circumstance. No application will be received by hand.

8. Persons working in Central Govt/State Govt/PSUs must provide the "NOC" document obtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

**Important Aspects.**

9. Application(s) will be shortlisted on the basis of percentage of marks obtained in the Essential Qualification referred at Ser No. 1,2 and 3 of para 1 above and Admit cards will be issued accordingly. No weightage will be given for additional/higher qualification.

10. Merely fulfilling the essential qualification does not automatically entitle a person to be called for test.

11. Admit card will NOT be issued in case of rejection/late receipt of applications. Candidates will not be intimated in case of rejection of their application and no correspondence in this regard will be entertained.

12. Incomplete/illegible application will be deemed invalid and rejected without intimation to the candidate.

13. Application(s) without advertisement reference number will not be accepted.

14. No man who has more than one wife living and no woman who has more than one husband living shall be eligible for appointment.

15. Canvassing in any form shall disqualify the candidature. No enquiry or correspondence will be entertained.

16. The selection board shall not be responsible for any lapse on the part of the candidate in this regard. Candidates are responsible for providing all factually correct data and correct certificates/documents. Providing factually incorrect data,





fake certificates/documents for providing incomplete certificates/documents by the candidates will result in automatic rejection of his/her candidature.

17. Date of Document Verification, Written Examination, Physical Test (where applicable) and Skill Test for each trade as applicable will be intimated via admit card sent through 'ORDINARY POST' in the envelope provided by the candidate alongwith the application and it should remain valid for the future communication.

**Examination.**

18. Written test will be offline (Optical Mark Recognition (OMR) based) and "Objective Type" for 150 marks with Negative Marking of 0.25 marks for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for the post at S.No. 1,2 and 3 of Para 1 above. Question paper will be "Multiple Choice Question" as under: -

**18.1. Vehicle Mechanic (Skilled), Telecom Mechanic (Highly Skilled Grade-II) and Mechinist (Skilled).**

Ser No.	Paper	Subject	No. of Questions	Marks
	a.			
1.	Part-I	General Intelligence & Reasoning	25	25
2.	Part-II	General Awareness	25	25
3.	Part-III	General English	25	25
4.	Part-IV	Numerical Aptitude	25	25
5.	Part-V	Trade Spècific	50	50
<b>Total</b>			<b>150</b>	<b>150</b>

19. Date & Place of written examination for each trade will be intimated through admit card.

20. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of papers. Skill test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature and the candidates who fail to qualify Skill/Physical test shall not be eligible for selection.

21. No Transportation Allowance/Dearness Allowance will be admissible. Examination including written/skill/physical test (wherever applicable) will be for TWO (02) to FIVE (05) days or more days may spread across different dates. Candidates will have to make their own arrangement for lodging/boarding during conduct of all types of examination.

22. Candidates are required to carry "Admit Card" alongwith identity proof (either Passport, Aadhaar card, PAN card, Driving Licence for confirmation while reporting for the document verification, physical test (wherever applicable), written test and skill test. Aadhaar card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application.

23. Bio-metric will be done on first day and subsequent days of reporting of the candidate for the documents verification and written test/skill test/physical test (where applicable). Bio-metric of selected candidates will again be taken on reporting to Units.

24. There shall be no provision for re-evaluation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final.**

25. The recruitment process including any part of examination can be cancelled/postponed/suspended/terminated without any prior notice/assigning any reasons at any stage.

26. Provisionally selected candidates have to produce original and photocopy of the following documents/certificates duly self-attested by a candidate on the date and time intimated by the recruiting establishment: -

- 26.1. Matriculation certificate/Municipality birth certificate in support for date of birth.
- 26.2. Aadhar Card
- 26.3. Mark Sheet of the educational qualification mentioned against the post applied for.
- 26.4. Any certificate for the desirable qualification.
- 26.5. SC/ST/OBC (Non-creamy layer for OBC) EWS or any other reservation certificate, if applicable.
- 26.6. Discharge certificate in case of Ex-serviceman
- 26.7. NOC in original from their present employer/competent authority in case of Government servant including serving Army Forces Personnel, if applicable.
- 26.8. Address proof (Passport/Ration Card/Voter Card/Driving License).

27. **Candidates on selection are liable to be transferred anywhere across India including Field services liability and not necessarily at the choice of location given at time of application.**

28. Any representation for redressal of grievances with regard to the recruitment will be subject to the jurisdiction of the District Court of respective stations where candidate has submitted the application.

29. The unit will not be liable for paying any compensation in case of any injury/death suffered by the candidate during the recruitment process.

**Format of Certificate(s) for support of claim(s)**

30. A candidate who claim to belong EWS (UR) should submit in support of his claim an attested/certified copy of a certificate in the form given below from the District Officer or the Sub-Divisional Officer or any other Officer of the District (who

has been designated by the State Government concerned as competent to issue such a certificate and as indicated below) in which his parents (or surviving parent) ordinarily reside. If both his parents are death, the officer signing the certificate should be of the district in which the candidates himself ordinarily resides, otherwise than for the purpose of the own education. Wherever photograph is an integral part of the certificate, only attested photocopies of such certificates would be accepted and not any other attested or true copy: -

31. The authorities competent to issue caste certificates are indicated below: -

31.1. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

31.2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.

31.3. Revenue Officer not below the rank of Tehsildar and.

31.4. Sub-Divisional Officer of the area where the candidate and/or his family resides.

32. **Format of income & assets certificate to be produced by Economically Weaker Section applying for appointment to posts under Government of India.**

Government of \_\_\_\_\_

Name & address of the authority issuing the certificate \_\_\_\_\_

Certificate No. \_\_\_\_\_ Dated \_\_\_\_\_

Valid for the Year \_\_\_\_\_

This is to certify that Shri/Smt/Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*.

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. Ft and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ case which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size attested photograph of the applicant

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

\*Note 1 : Income covered all sources i.e salary, agriculture, business, profession, etc.

\*\*Note 2 : The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3 : The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**APPLICATION FORM**

(To be sent neatly typed or handwritten)  
(Advertisement No. \_\_\_\_\_)

To  
(Unit Address as mentioned at para 1 of advertisement)

Recent passport size photograph of the applicant

- 1. Post applied for : \_\_\_\_\_
- 2. Name of the candidate : \_\_\_\_\_
- 3. Father's/Husband's Name : \_\_\_\_\_
- 4. Mother's Name : \_\_\_\_\_
- 5. Date of Birth : \_\_\_\_\_
- 6. Age as on last date of receipt : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_ of application
- 7. Nationality : \_\_\_\_\_
- 8. Religion : \_\_\_\_\_

<b>9. Correspondence Address :-</b> ..... Pin ..... State .....	<b>10. Parmanent Address :-</b> ..... Pin ..... State .....
Contact/Mobile No. ....	Contact/Mobile No. ....
E- mail ID : .....	E- mail ID : .....

For more details see Employment News Dt. 31 Jan. to 6 Feb.-2026

(અનુસંધાન પાના નંબર ૮ ઉપરનું ચાલુ)

**11. Additional details about present employment**  
Please state whether working under (indicate the name of your employer against the relevant column)

a) Central Government  
b) State Government  
c) Autonomous Organization  
d) Government Undertaking  
e) Universities  
f) Others

**12. Please state whether you are working in the same department and are in the feeder grade or feeder to feeder grade.**

**13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.**

**14. Total emolument per month now drawn**

Basic Pay in the PB	Grade Pay	Total Emoluments

**15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.**

Basic Pay with Scale of Pay and rate of increment	Dearness Pay/interim relief/other Allowances etc. (with break-up details)	Total Emoluments

**16. A Additional Information**, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement). **(Note: Enclose a separate sheet, if the space is insufficient).**

**16.B Achievements**  
The candidates are requested to indicate information with regard to:-  
i. Research publications and reports and special projects  
ii. Awards/Scholarships/Official Appreciation  
iii. Affiliation with the professional bodies/institutions/societies and;  
iv. Patents registered in own name or achieved for the Organization.  
v. Any research/innovative measure involving official recognition.  
vi. Any other information.  
**(Note: Enclose a separate sheet, if the space is insufficient.)**

**17. Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment basis.**  
# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract.  
# (The option for 'STC'/Absorption/'Re-employment' are available only, if vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").

**18. Whether belongs to SC/ST**

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Signature of the Candidate

Address \_\_\_\_\_

Date \_\_\_\_\_

**Certification by the Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualification and experience mentioned in the Advertisement. If selected, he/she will be relieved immediately.

**2. Also certified that:**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. \_\_\_\_\_
- ii) His/her integrity is certified.
- iii) His/her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an Officer of the rank of Under Secretary of Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years Or a list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

For more details see Employment News Dt. 31 Jan. to 6 Feb.-2026

સીએસઆઈઆર-રાષ્ટ્રીય ભૌતિક પ્રયોગશાલા  
**CSIR-National Physical Laboratory**

વૈજ્ઞાનિક તથા ઔદ્યોગિક અનુસંધાન પરિષદ  
Council of Scientific & Industrial Research  
ડૉ. કે.એસ. કૃષ્ણન માર્ગ, નई दिल्ली-110012  
Dr. K.S. Krishnan Marg, New Delhi-110012

(Abridged Version)

Applications are invited from Indian citizens fulfilling the requisite qualifications for filling up 18 (Eighteen) posts of **Technical Assistant (Group-III)** in the Pay Level-06 in the area of Electronics/Electrical/ Mechanical/Computer Science/Information Technology/Instrumentation/Civil/B.Sc. Physics/applied Physics/B.Sc. Chemistry etc. at CSIR-National Physical Laboratory, New Delhi.

Start Date for Submission of Online Applications including payment of applications fee	28.01.2026
Last Date for Receipt/Submission of Online Applications including payment of application fee	27.02.2026
Last Date for Receipt of Hard Copy of Online Applications	09.03.2026

The detailed advertisement are available at Laboratory's website <https://recruitment.nplindia.org> or <https://www.nplindia.in/index.php/recruitments/>

Controller of Administration

**કેન્દ્રીય સિદ્ધ અનુસંધાન પરિષદ**

(આયુષ મંત્રાલય, ભારત સરકાર)

જી.એસ.ટી. રોડ, તાંબરમ સાનટોરિયમ, ચેન્નઈ - 600047.

**CENTRAL COUNCIL FOR RESEARCH IN SIDDHA**

(Ministry of Ayush, Govt. of India)

GST Road, Tambaram Sanatorium, Chennai - 600 047.

Phone: 044-2621 2421, 2621 1621,

e-mail. [ccrs-ayush@gov.in](mailto:ccrs-ayush@gov.in), Website: [www.ccrs.ayush.gov.in](http://www.ccrs.ayush.gov.in)

Central Council for Research in Siddha (CCRS) is an apex body for Research in Siddha System of Medicine with its Headquarters at Chennai and several other peripheral Institutes / Units across India. CCRS, a Central Autonomous Body under the aegis of Ministry of Ayush, Govt. of India invites applications for the following regular posts for CCRS HQ. and Peripheral Institutes / Units:

Sl. No	Name of the Post	No. of Vacancies	Pay Level / Pay Matrix (7 <sup>th</sup> CPC)	Maximum age
1	Research Officer (Siddha)	02 - EWS	Level - 10	40 Years
2	Research Assistant (Chemistry)	02 - UR	Level - 06	30 Years
3	Medical Laboratory Technologist (MLT)	09 (ST-01, UR-03, EWS-02 & OBC- 03)	Level - 06	35 Years
4	Laboratory Attendant	01 - EWS	Level- 02	25 Years

The last date for receipt of the applications will be **60 days** from the date of publication of this advertisement in Employment News. The details regarding the educational qualifications, experience, proforma of application, other terms and conditions etc. are available at the Council's website: [www.ccrs.ayush.gov.in](http://www.ccrs.ayush.gov.in) / [www.siddhacouncil.com](http://www.siddhacouncil.com). Any addendum / corrigendum of the said advt. will be published in the website only.

For more details see Employment News Dt. 31 Jan. to 6 Feb.-2026

F. No. A-12026/12/2024-ADMN.I (C. No. 36866)

Government of India

# Archaeological Survey of India

Administration-I Section

Dharohar Bhawan, 24, Tilak Marg, New Delhi-110001

Filling up one (01) post of Joint Director General (Legal) Group 'A' (Gazetted) Non-Ministerial in Level 13 of the Pay Matrix Rs. 123100-Rs. 215900 in Archaeological Survey of India.

Applications are invited, in duplicate, from eligible candidates for filling up 01 post of Joint Director General (Legal) Group 'A' (Gazetted) Non-Ministerial in Level 13 of the Pay Matrix: Rs. 123100-215900/- in Archaeological Survey of India by deputation (including short term contract). The eligibility criteria and other details are as follows:

(a) Members of Delhi or other States Government Higher Judicial Service (HJS), Group 'A' Officers of the Indian Legal Service and officers from Central or State Government, Union Territories, Public Sector Undertakings, Statutory Bodies, Semi Government Organization, Recognised Research Institutes and Universities etc :-

(i) Holding analogous post on regular basis in the parent cadre or department; or  
(ii) With five years' service in the grade rendered after appointment thereto on regular basis in posts in Level-12 in the pay matrix: Rs 78800-209200 or equivalent in the parent cadre or department; and

(b) Possessing the following educational qualifications and experience:

**Essential:**

(1) (i) Graduate from a recognized University or Institute.  
(ii) Bachelor's Degree in Law (LLB) from a recognized University or Institute; and  
(iii) Nine years experience of working in the Legal Department of the designated organization or administration of Law in a Judicial or Quasi-Judicial Capacity; or  
(2) (i) Integrated Graduation plus Bachelor's Degree in Law (LLB) (five years duration) from a recognized University or Institute; and  
(ii) Ten years experience of working in the Legal Department of the designated organization or administration of Law in Judicial or Quasi-Judicial Capacity-

**Desirable:**

Masters Degree in Law (LLM) from a recognized University or Institute.

(Period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed five years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding fifty-six years as on the closing date for receipt of applications.)

**Duties:** Joint Director General (Legal) will be in-charge of the Legal division in ASI.

**GENERAL TERMS AND CONDITIONS FOR ALL POSTS:-**

1. The officer selected for appointment on deputation basis shall be on deputation for a period of three years extendable up to a maximum of five years and will be governed by the terms of deputation laid down in DoPT O.M. No. 2/12/87-Estt. Dated 29.04.1988 as amended from time to time and pay will be regulated in accordance with the DoPT O.M. No. 1/99/91-Estt. (Pay-II) dated 05.01.1994 as amended from time to time, briefly, as follows:

i. Tenure of deputation will be initially for a period of 3 years & extendable upto 5 years.  
ii. Period of deputation/short term contract, including period of deputation/short term contract in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Govt. shall ordinarily not to exceed five years.  
iii. The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.  
iv. The maximum age limit for appointment by deputation/short term contract shall not exceed 56 years as on the date of closing of receipt of applications.

2. Applications in duplicate in the proforma (Annexure- I) along with the complete and up-to-date ACRs/APARs of the Officers who can be spared in the event of his/her selection, may be sent to the undersigned through proper channel **within 60 days from the date of publication of this advertisement in the Employment News.** Application received after the last date or otherwise found incomplete will not be considered.

3. While forwarding the application as per the given format, following documents may positively be furnished by the sponsoring authority:

i. The Annual Performance Appraisal Report (photocopies of the ACRs/APARs with each page attested) for the last five years;  
ii. Cadre Clearance,  
iii. Vigilance Clearance and Integrity Certificate, and  
iv. Statement showing Major or Minor penalties, if any, imposed during the last ten years.

4. While forwarding the application, it may be verified and certified that the particulars furnished by the officers are correct and that no disciplinary action/ court case filled by/ against the officers is pending or contemplated against the officers and also no major/ minor penalty has been imposed on the officers during the last ten years.

5. The officers who apply for the post will not be allowed to withdraw their nomination subsequently.

**Initial place of posting: Office of Director General, Archaeological Survey of India, 24, Tilak Marg, Dharohar Bhawan, New Delhi. However Transferable on all India basis.**

(Pravin Kumar Tripathi)

Director (Administration)

Archaeological Survey of India

Dharohar Bhawan, 24, Tilak Marg, New Delhi- 110001

Annexure-I

## Bio-Data/Curriculum Vitae Proforma

1. Name and Address (in Block Letters)					
2. Date of Birth (in Christian Era)					
3. i) Date of entry into service					
ii) Date of retirement under Central/ State Government Rules.					
4. Educational Qualifications					
5. Whether Educational and other Qualifications required for the post are satisfied, (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)					
Qualifications/Experience required as mentioned in the advertisement/ vacancy circular		Qualifications/Experience possessed by the Officer			
Essential		Essential			
A) Qualification		A) Qualification			
B) Experience		B) Experience			
Desirable		Desirable			
A) Qualification		A) Qualification			
B) Experience		B) Experience			
5.1 Note: This column needs to be amplified to indicate "Essential and Desirable Qualifications" as mentioned in the RRs by the Administrative Ministry/ Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.					
5.2 In the case of Degree and Post Graduate Qualifications, Elective/main subjects and subsidiary subjects may be indicated by the candidate.					
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.					
6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/Work Experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.					
7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.					
Office/ Institution	Post held on regular basis	From	To	Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of duties (in detail) highlighting experience required for the post applied for
*Important: Pay Band and Grade Pay granted under ACP/MACP are personal to the officers and therefore, should not be mentioned. Only Pay Band & Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:-					
Office/Institution	Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme	From	To		
8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.					
9. In case the present Employment is held on deputation/contract basis, please state-					
a) The date of initial appointment	b) Period of appointment on deputation/ contract	c) Name of the parent Office/ Organization to which the applicant belongs	d) Name of the post and Pay of the post held in substantive capacity in the parent organization.		
9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.					
9.2 Note: Information under column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.					
10. If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.					

(અનુસંધાન પાના નંબર ૩ ઉપર)